ISSEI MEMORIAL: UPROOTING AND CROSSING OVER



This design explores themes expressed by a group at the Minidoka Pilgrimage: uprooting and crossing great distances and creating a life of dignity through multiple hardships. It is meant to be visible from the rest of the monument, to demonstrate the harsh conditions of internment and to honor how the Issei refined and adapted these conditions. While it reflects the original environment it also creates a sense of embrace, contemplation and peace. It does not seek specific interpretation but looks to evoke sensations of strength, abandonment, freedom, peace, foreboding and enigma.

The main feature of the design is a bridge, which symbolizes journey and uprooting. It is visible from the rest of the monument as well as a place to view the surroundings. The bridge also suggests an enigma: The arcing into the air and moving through the posts suggests freedom, while at the same time a sense of abandoment, as the supports transform into a fence. In the same manner, release from Minidoka did not mean the end of hardship.



2 Names are placed on a low wall at the end of the bridge. In order to touch the names or make rubbings one must kneel. The top, flat portion of the wall could be used for haiku or other poetry. This area is meant to be comforting and reflective, to create a sense of **embrace**. It also affords a view to the canal and the mountains beyond.

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The memorial wall roughly follows the arc of the original site so that names can be arranged by barrack.